



FIELD TRIP PERMISSION FORM

TEACHER/CLASS: Fishing Club - Anderson/Grabow

DESTINATION: McCullom Lake (Walking), other local ponds/small lakes (by bus)

EVENT: Fishing Club Meetings - Catch and Release Fishing

DATE: 2025/2026

<u>August 26th Lunch Meeting (No Fishing Equipment Required) All Grades During school hours</u> <u>Sept 2nd (No Fishing Equipment Required) All Grades</u> Sept 9th (6th Grade) Sept 16th (7th and 8th) Sept 23rd (6th Grade) Sept 30th (7th and 8th) Oct 7th (6th Grade) Oct 14th (7th and 8th) Oct 21st (6th Grade) Oct 28th (7th and 8th) (Break for winter)	(Break for winter) March 31st (7th and 8th) April 7th (6th Grade) April 14th (7th and 8th) April 21st (6th Grade) April 28th (7th and 8th) May 5th (6th Grade) May 12th (7th and 8th) Field Trip May 19th (6th Grade)
---	---

May (TBD) Annual Fishing trips to a lake. This will be a bus trip during school hours. Information slips will go out closer to the field trip dates.

DEPARTURE TIME: 2:30pm **RETURN TIME:** 4:00pm

ADDITIONAL INFORMATION:

- Students are expected to be on their BEST BEHAVIOR AT ALL TIMES!
- Students should plan to bring their own fishing equipment to be stored in the art room at the beginning of the day.
- **All hooks MUST be removed from any fishing equipment *before arriving at school.***
- **Students should NOT bring any filet tools, pocket knives, or any other fishing tools to school. Supervisors will be able to help students with any situation during this field trip.**
- Students are responsible for checking with their teachers in regards to missing any classwork.



Please complete the following information:

(Students Name)--->_____ has my permission
to participate in the Fishing Club walking trips and bus trips after school on the listed
dates and we have read the included information and responsibilities.

Parent/Guardian Signature

Date

Student Signature

Date

Phone Number 1

Phone Number 2 (Optional)